

# Licensing Sub-Committee

August 19 2009

10.00 am

Town Hall, Peckham Road, London SE5 8UB

## Membership

Councillor David Hubber  
Councillor Jelil Ladipo  
Councillor Wilma Nelson

## Reserves

Councillor Dora Dixon-Fyle

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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### Contact

Sean Usher on 0207 525 7222 or email: [sean.usher@southwark.gov.uk](mailto:sean.usher@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: August 11 2009



## Licensing Sub-Committee

Wednesday August 19 2009  
10.00 am  
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### Order of Business

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#### **PART A - OPEN BUSINESS**

**1. APOLOGIES**

To receive any apologies for absence.

**2. CONFIRMATION OF VOTING MEMBERS**

A representative of each political group will confirm the voting members of the committee.

**3. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear days of the meeting.

**4. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.

**5. LICENSING ACT 2003 - REVIEW REPORT. RNB CLUB, 12A STATION WAY SE15 5RX** 1 - 53

**ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: August 11 2009